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MINUTES

....OF THE....

TWENTY-THIRD ANNUAL SESSION

....OF THE....

CALHOUN BAPTIST ASSOCIATION.

....HELD WITH....

TURKEY CREEK BAPTIST CHURCH,

Nov. 16, 17 and 18, 1898.

OFFICERS:

LEE LINDER,	MODERATOR.
L. M. HOWELL,	CLERK.
A. A. BRUNER,	TREASURER.

EXECUTIVE BOARD:

J. F. McKIBBEN, G. W. RILEY, J. R. COKER.

WATER VALLEY, MISS.:
HERALD OFFICE, JOB AND BOOK PRINTERS.
A. D. 1899.

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WATER VALLEY, MISS.:
HERALD STEAM JOB PRINT
1899.

Ordained Ministers

Gaines, A. J.	Banner, Miss.
Killingsworth, J. A.	Pittsboro, Miss.
Linder, Lee	Banner, Miss.
McKibben, J. F.	Ellard, Miss.
Riley, G. W.	Sarepta, Miss.
Roane, J. L.	Banner, Miss.
Smith, T. H.	Elzey, Miss.
Trusty, J. W.	Schoona, Miss.
Wallace, S. E.	Pittsboro, Miss.

Licentiates

Hill, J. O.	Youngs, Miss.
Munlin, J. L.	Randolph, Miss.
Newman, J. L.	Pine Valley, Miss.
Neal, Lee	Paris, Miss.
Smith, E. B.	Banner, Miss.
Winter, J. W.	Sarepta, Miss.
Williams, G. M.	Pine Valley, Miss.
Wright, G. W.	Banner, Miss.

MINUTES

FIRST DAY—MORNING SESSION.

Wednesday, Nov. 16, 1898.

The Calhoun Baptist Association met this day in its twenty-third annual session with the brethren at Turkey Creek Church, Calhoun County, Miss.

The introductory sermon was preached by Elder G. W. Riley.

After an intermission of one hour for refreshments, the delegates reassembled in the house. The Association was called to order by the Moderator, and after song and prayer, the annual letters from the Churches were presented and the names of delegates enrolled as follows:

Antioch (Calhoun)—M. E. Orr.
Antioch (Lafayette)—Not represented.
Air Mount—Lon Shannon.
Banner—L. M. Howell, L. W. Cobb.
Concord—L. Linder, J. F. McKibben.
Dividing Ridge—Not represented.
Driver's Flat—J. B. Martin.
Elam—J. L. Reese.
Friendship—H. J. Hawkins.
Gaston Springs—Not represented.
Hopewell—Not represented.
Hebron—Not represented.
London Hill—J. D. Sorter.
Macedonia—Letter.
Mt. Comfort—J. W. McIntyre, J. R. Coker, M. D. L. Howell.
Mt. Moriah—Letter.
Mt. Tabor—Not represented.
Meridian—Not represented.
New Liberty—W. P. Vanhorn, D. P. Langston.
New Prospect—Not represented.
Poplar Springs—W. J. Vance, I. D. Stacy.
Pittsboro—Letter.
Pine Grove—Letter.
Pilgrim's Rest (Yalobusha)—J. A. Coker, J. P. Wilson.
Pilgrim's Rest (Calhoun)—G. D. Callums.
Pleasant Grove—J. V. Martin, J. T. Richard.
Providence—G. W. Wright.
Pleasant Ridge—Not represented.
Rocky Mount—F. J. Stribling.
Sarepta—G. W. Riley.
Spring Creek—A. J. Gaines, J. A. Bell.
Turkey Creek—A. A. Bruner, A. J. Cost, J. D. Morgan.

The election for the enusuing year being in order, J. J. Gipson and L. W. Cobb were appointed tellers, who, after taking the vote, announced the election of Lee Linder,

Moderator; L. M. Howell, Clerk; A. A. Bruner, Treasurer.

On motion the following order of business was adopted:

ORDER OF BUSINESS.

1—Call to Order.
2—Call for and Reading of Letters from the Churches.
3—The Election of Officers.
4—Call for Corresponding Delegates.
5—Return Correspondence.
6—Call for Petitionary Letters.
7—Appointment of Committees.
8—Reports of Committees.
9—Motions and Resolutions.

The Moderator then called for corresponding delegates, when the following brethren presented themselves:

J. J. Gipson, Chickasaw Association; S. P. Bell, R. P. Bailey (colored), from Second Calhoun Baptist Association (colored).

On motion, L. Linder, G. W. Riley and A. J. Gaines be sent as delegates to the Colored Association, which meets in 1899.

RETURN CORRESPONDENCE.

Resolved, That any member of this Association who is present at any Association or body, with whom we are in correspondence, be authorized to act as our messenger to said body, upon presentation of a Minute or other satisfactory evidence of this, and that this be a standing resolution until the same is repealed by this body.

W. P. Vanhorn, James Coker, D. P. Langston, with the Pastor and Deacons of Turkey Creek Church, were appointed a Committee on Devotional Exercises.

The Devotional Committee reported that Rev. A. J. Gaines would preach at the home of M. McAdams, on Wednesday night.

On motion, the Association adjourned till 9 o'clock Thursday morning. Prayer by J. F. McKibben.

SECOND DAY—MORNING SESSION.

The Association was called to order by the Moderator.

W. P. Vanhorn, J. L. Roane and James Coker were appointed a Committee on Woman's Work.

John R. Coker, A. A. Bruner and M. D. L. Howell were appointed a Committee on Nominations.

MISSISSIPPI COLLEGE REPRORT.

The report on Mississippi College and Education was read by A. A. Bruner, discussed by J. J. Gipson, A. J. Gaines, L. Linder, A. A. Bruner, M. D. L. Howell, and adopted as read.

Mississippi College is owned and controlled by the Baptists of the State of Mississippi. So every Baptist in the Calhoun Association has an interest in Mississippi College. This being the case, we should keep posted as to its welfare and contribute of our means for its support. Because it is an institution founded for the higher education of the boys and young men of the country. Some of our very best foreign Missionaries were educated there. Some of the best pulpits in the Southern States are being filled by Mississippi College boys.

First, we should send our boys there because the faculty is composed of the very best men. Second, we should send our boys there because the morals are the very best.

We have been very fortunate in securing the services of Rev. W. T. Lowry as President of our College. This, within itself, almost insures success to our great College.

This is an age of advancement. Education has been and will ever be one of the greatest friends to all truth and principle. The beginning of wisdom is to fear God, but the end of it is to love Him. Education cannot be acquired without pains and application. The improvement of every moment increases knowledge. Brethren, we should all look well to the education of all our boys and girls. To do this we should send them to our own College, where the morals are good. We should also look well to the training of our little ones in our free schools at home. We should not patronize teachers that will lead the children into sin in any form. Our teachers should be God-fearing men and women. Respectfully submitted,

TURKEY CREEK CHURCH.

REPORT ON PUBLICATIONS.

The report was read by A. J. Gaines and discussed by J. J. Gipson, A. J. Gaines and others and adopted as read:

We, your Committee on Publications, would recommend: First, a close study of God's Word – it is the Book. We also recommend The Baptist, The Foreign Mission Journal, Orphan's Gem, and the Southern Baptist Convention Series of Sunday-School Literature. We feel that the time has come when we should place before our children sound literature. Early impressions are lasting, and the country is flooded with a kind of literature which is calculated to lead the young astray. Submitted,

H. J. HAWKINS.

Adjourned for one hour.

EVENING SESSION.

The Association was called to order by the Moderator. Prayer by J. F. McKibben.

On motion, J. W. McIntyre was seated as delegate from Mt. Comfort, and Leland Cobb from Banner.

The report on Foreign Missions was read by L. W. Cobb. The report on State Missions was read by J. L. Reese. On motion, both reports were discussed together. Discussed by L. Linder, J. J. Gipson and A. J. Rainey, and adopted as follows:

REPORT ON FOREIGN MISSIONS.

The term, "Foreign," as used among Christians, is borrowed, where it implies and refers to those living under different governments, and owing distinct allegiance each to his own recognized rules of government, but Christians as such have but one Lord and King, to whom all on earth, everywhere owe allegiance, without regard to any earthly sovereign. God is in Christ, and Christ is God. Of one blood made He all the nations of the earth, and by the blood of One shall all nations be saved. The transference of the idea in the word Foreign in its common and usual acceptance, to our Christian work, tend to cultivation of the thought that our obligations to spread the Gospel are somewhat limited to individual subjects. Every Christian soul ought to seek and pray to be delivered from this bondage of the flesh. We were not and are not special subjects of Divine favor or grace, and until we repent and believe, we are as much foreigners to hope and salvation, as the Mongolans are.

We say, then, that in true Gospel parlance there are no foreigners, and that our obligations to give the Gospel to every creature on earth is equal and co-extensive with our

obligations to give it to any creature on earth. "God loves a cheerful giver." There was but a small number at first, but they have grown in number till now there are many thousand, and we can take the world for Christ by His help. Submitted,

L. W. COBB.

REPORT ON STATE MISSIONS.

On one occasion Christ said: "I came not to call the righteous but sinners to repentance." On another occasion He said to His disciples: "Go ye into all the world and preach the Gospel to every creature."

If Christ was a Missionary, it ought to be enough to make not only believers in the Mission cause, but it ought to make workers also of all who have a desire to do their Master's will, for He commanded His disciples to follow Him. We do not believe that any one can be a Christian, and not have a desire for the salvation of others, and when Christ commands us to do a work, it is our duty to do as we are bid without even knowing why it should be done. The foregoing being true, the question naturally arises, is State Mission work right? We should answer that question by giving Christ's words to His disciples. He told them to begin preaching the Gospel at Jerusalem and from there it was to spread till it filled all the earth. We would infer from that command of Christ that home ought to be first with us, and we firmly believe that all search of the Scriptures for a justification of not advocating the cause of Missions at home will be in vain.

The Mississippi Baptists, believing State Missions to be in accordance with the will of God, devised and adopted a plan by which they thought the work could be made the most available. There may be some objections found to the way the plan has been carried out, but it is an indisputable fact that there has been a deal of good done during the last thirteen years, through the supervision of Missionaries appointed by the State Board. Many places destitute of the Gospel of Christ have been visited, the news of salvation has been proclaimed, and some have professed a hope of eternal life. And not only has the Gospel been preached, but Churches have been organized, Church houses have been built, and Sunday-Schools have been organized, and the Missionaries have been successful in other lines of work. But the field is still white to harvest, and our hope and prayer is that the Board will have no respect of persons, but will do all in their power to

have the Gospel preached where it is needed most, and where it may do the most good.

Some of the Christian women of our State are doing a grand work, which is helping in the upbuilding of Christ's Kingdom, and we hope that they will have the earnest prayers of God's people that they may continue to be faithful in their work, and that they may have the comforting influence of the Holy Spirit to lead them to success. Respectfully submitted,

PROVIDENCE CHURCH.

Adjourned till Friday morning, 9 o'clock.

THIRD DAY—MORNING SESSION.

The Association was called to order by the Moderator. Prayer by E. B. Smith. J. L. Reese was elected Clerk, pro tem.

The report on Prohibition was read by J. L. Reese, and discussed by several of the brethren, and adopted as follows:

REPORT ON PROHIBITION.

The face of nature is being changed. A great revolution is being wrought in the habits of mankind. We stand today at the dawn of an extraordinary age. To make this age what it ought to be we must change what has been the saloon-keeper's salary into Churches for those who are yet strangers to God and His divine teachings. "Be ye temperate in all things" was a wise injunction, and would apply to intolerance as well as to drunkenness. That the intemperate use of intoxicating liquors is an evil, few, if any, would deny; that it is at the root of many social disorders is conceded; but then the question arises, What is the appropriate remedy? The great demand and not the use of the contemptible stimulant, it must be confessed, is the evil to be remedied. Then it clearly follows that strong action should be directed against the sale rather than the use of whisky. If drunkenness be the cause of crime and disorder, why not pronounce drunkenness itself to be crime, and attach to it proper and adequate penalties? But if it be true that juries could not be impanelled who would convict so degraded a criminal as a drunkard, a statutory prohibition against the sale of intoxicants is necessary. It is very evident that the occurrence of drunkenness has become less frequent within the last few years than it was

before. The refining influence of Christianity and education may be credited with this result. Then we must urge these blessed hand maidens of virtue and morality to continue their divine work. Absolute prohibition and nothing less is the heighth of our ambition along this line.

The landlord of a saloon is the most destructive demon the world has ever known. He is making sweet homes desolate, dragging so many women and children into poverty, filling the lives of so many men with remorse and anguish, and destroying the souls of thousands of men every year. God plainly says, "No drunkard shall inherit the Kingdom of God." Then they must inhabit that region of woe and misery. Is it not our duty to go to work and stop this mighty demon in his awful flight by prohibiting the sale of intoxicants? The great evil brought about by the sale of intoxicants, is helping more to people hell than any other. Then let us stop it. Church of God, awake! arise! Tear down the stills, search out and destroy "blind tigers," cease to license men to sell this deadliest poison of poisons. Young man, touch not the red wine. The Bible says, "Look not upon it." It is truly poison. It fires the brain, darkens the intellect and destroys the soul. Let us banish this mighty evil, and unto Him who holds in the hollow of His hand the fate of nations and yet makes the sparrows fall, let us lift up our hearts this day and ask Him to stay this awful demon that we may dwell in peace, and vote as you pray and the result will be for the glory of God. Submitted,

ELAM CHURCH.

REPORT ON SABBATH-SCHOOLS.

The report was read by J. F. McKibben and was discussed by A. J. Gaines, J. F. McKibben, G. W. Wright, and adopted as follows:

The great work of teaching the Word of God in the Sunday-School is second only to the preaching thereof in its importance or results, but if we are a judge of the estimate that is placed upon it by the interest manifested in it by Christians, we are forced to the conclusion that it is generally regarded of minor importance, if, indeed, it is regarded at all. It is safe to say that in all our Churches, even in our towns and cities, not one-fourth the adult membership ever go to Sunday-School and know very little about the work and seem to care less. The great difficulty of getting Sunday-School statistics has been referred to frequently. Therefore, no positive state-

ment can be made as to the number of white children that attend Sunday-School; but a careful estimate, based on known facts, show that over 60 per cent. of the children are out of the Sunday-School, and without proper instruction in God's Word. There are few, if any schools where the enrolled membership equals three-fourths the membership of the Churches to which they belong. Your committee would urge the pastors to a prayerful consideration of this work. All denominations agree that the Sunday-School should be under the control of the Church, and Baptists should ever stand by the supremacy of the Churches in all Christian work.

The disuse of the Bible in the Sunday-School has been referred to in previous reports, but it cannot be too often condemned whenever Sunday-School lesson papers take the place of God's Word. They are hindrances instead of help. The Bible is the text book of the Sunday-School and should be in the hands of both teacher and pupil. People need to learn the Bible, not merely about it, but learn the Bible. Every one should read the lesson in the Bible and habituate children in handling the blessed Book.

The question that now confronts this body is how can we have more Sunday-Schools and better ones? Upon our success in answering this depends very largely our success as a denomination in pushing forward the interest of the Master's Kingdom.

We, your committee, feel that this branch of our work is very short of what it ought to be, and doubt if it has received the attention from this body that it deserves. It is largely the work of the laymen, and our laymen have not been properly aroused to a sense of their duty. We most heartily endorse the work of our Sunday-School Board of the Southern Baptist Convention, and recommend that our Sunday-Schools co-operate fully with that Board, and use their publications. Submitted,

PITTSBORO CHURCH.

Adjourned for refreshments.

EVENING SESSION.

The Association was called to order by the Moderator. Prayer by G. W. Wright.

Report on Woman's Work was read and discussed, and adopted as follows:

We, your Committee on Woman's Work, believe it to

be a very important work and should be endorsed by this Association, and we recommend that a Woman's Missionary Society should be organized in every Church in the Calhoun Association.

J. L. ROANE, Chairman Committee.

Report on Orphans' Home misplaced.

TREASURER'S REPORT.

On motion, the report of A. A. Bruner, Treasurer, was received and spread on the Minutes:

Previously reported, Foreign Missions	$65 52	
Paid R. J. Willingham		$65 52
Previously reported, State Missions	23 05	
Paid A. V. Rowe, State Missions		23 05
	$88 57	$88 57
Total	$25 00	
Received from Turkey Creek Church	2 20	
" " Providence "	20 00	
" " Concord "	4 40	
" " Sarepta "	6 35	
" " Macedonia "	3 10	
" " Pilgrim's Rest "	1 55	
" " New Liberty "	1 00	
" " London Hill "	1 35	
" " New Prospect "	10 20	
" " Poplar Spaings "	1 50	
" " Pilgrim's Rest (Yal.) Church	5 00	
Received from Rocky Mount Church	11 00	
" " Spring Creek "	6 00	
" " Pittsboro "	50	
" " S. P. Bell and R. P. Bailey, colored Association	5 25	
Prayer meeting collection at J. D. Morgan's	1 00	
J. J. Gipson, for Mt. Comfort Church	1 00	
M. D. L. Howell, for Mt. Comfort Ch'ch	1 00	
J. R. Coker, " " " "	$107 40	
Total since last report		52 75
Paid R. J. Willingham		54 65
Cash on hand		$107 40
Total		

ORPHANS' HOME.

Previously reported	$ 15 10	
Paid L. S. Foster		15 10
Received from Turkey Creek Church	3 00	
" " Elam "	12 95	
" " Macedonia "	5 80	
" " Providence "	4 35	
" " Friendship "	5 00	
" " Sarepta "	5 50	
" " Pilgrim's Rest (Cal)	50	
Total since last report	37 10	
Paid L. S. Foster		34 55
Paid express on quilts		1 00
Cash on hand		1 55
Total		37 10

MISSISSIPPI COLLEGE.

Previously reported	2 00	
Paid W. T. Lowry		2 00
Received from Turkey Creek Church	1 15	
Paid W. T. Lowry		1 15
Grand total rec'v'd since last report	$146 65	
Grand total paid out		89 45
Grand total cash on hand		56 20
		$145 65
Received for Minutes	$ 25 75	
Paid L. M. Howell, Clerk		$ 25 75

REPORT ON NOMINATIONS.

We, your Committee on Nominations, would recommend that J. L. Roane preach the introductory sermon at our next meeting, J. F. McKibben, alternate. And further recommend J. F. McKibben, G. W. Riley and J. R. Coker, Executive Board.

A. A. BRUNER.
Chairman Committee.

APPOINTMENT OF COMMITTEES.

On Foreign Missions.....Air Mount
" State " .....Concord
" Publications.....Macedonia
" Mississippi College and Education....Poplar Springs
" Prohibition .....New Liberty
" Sunday-Schools.....Turkey Creek
" Woman's Work..... Pine Grove
" Orphans' Home.....Gaston Springs

Resolved, That the thanks of this Association are due and are hereby tendered to Turkey Creek Church and the surrounding community for the hospitality extended to the delegates during the meeting.

Resolved, That the Clerk superintend the printing and distribution of the Minutes and forward them as soon as possible, and retain five dollars for his services.

After singing a hymn and taking the parting hand, the Association adjourned to meet with Pittsboro Church, Calhoun County, Miss., on Wednesday after the fourth Sunday in September, 1899, at 10 a. m.

L. LINDER, Moderator.
L. M. HOWELL, Clerk.

The Executive Board met and asked the different Churches of the Association for the amounts apportioned for Missions, the Churches to contribute to either cause, Home, State or Foreign, as they see proper, and instruct the Treasurer, and it shall be so used: Antioch (Calhoun) $5.00; Antioch, (Lafayette) $5.00; Air Mount, $7.50; Banner, $10.00; Concord, $15.00; Driver's Flat, $5.00; Dividing Ridge, $5.00; Elam, $10.00; Friendship, $10.00; Gaston Springs, $12.50; Hopewell, $2.50; Hebron, $7.50; London Hill, $5.00; Macedonia, $18.00; Meridian, $5.00; Mt. Comfort, $5.00; Mt. Moriah, $5.00; Mt. Tabor, $5.00; New Prospect, $5.00; New Liberty, $5.00; Poplar Springs, $15.00; Pittsboro, $15.00; Pleasant Grove, $5.00; Pine Grove, $7.50; Pilgrim's Rest (Yal.) $2.50; Pilgrim's

Rest (Cal.) $5.00; Providence, $10.00; Pleasant Ridge, $8.00; Rocky Mount, $10.00; Sarepta, $10.00; Spring Creek, $10.00; Turkey Creek, $25.00.

Synopsis of the Southern District to meet with New Liberty Church, on Friday before the second Sunday in August, 1898. J. A. Killingsworth to preach the introductory serman; S. E. Wallace, alternate.

ESSAY.

What is meant by the two witnesses spoken of in Revelations 11:3.—J. A. Killingsworth.

QUERIES.

1—Is it right for Church members to visit the modern sociable for the purpose of engaging in worldly amusement?

2—Does the Bible teach that Salvation is freely offered to all men?

3—Is it expedient for Church and Pastor to have a specified contract as to the amount of the Pastor's salary. and if not, what is the duty of the Church to the Pastor regarding his salary?

4—What is the duty of the Pastor to the Church?

ESSAY.

What part does Woman's Work perform in the spread of the Gospel?—Susie Killingsworth.

QUERY.

What course should a Church persue with a member who visits the base ball or other places of amusement and participates in them on regular conference day?

Synopsis of the Northern District to meet with Providence Church, on Friday before the first Sunday in August, 1899. A J. Gaines, to preach introductory sermon; L. Linder, alternate.

ESSAY.

1—The evils of the sale of intoxicating liquors.—A. A. Bruner.

2—To whom should the Minister of the Gospel look for his temporal support?—A. B. Henderson.

QUERIES.

1—The nature and design of the Deacon's office.

2—Should a Church deal with a member for advocating a doctrine contrary to Baptist usages?

G. W. WRIGHT, Moderator.
W. J. CROCKER, Clerk.

STATISTICAL TABLE CALHOUN BAPTIST ASSOCIATION.

CHURCHES.	COUNTY.	POSTOFFICE.	PASTOR.	CHURCH CLERK.	Days of Meeting	Baptized	Received by Letter	Dismissed by Letter	Restored	Excluded	Lost by Death	Total		Minutes	
Air Mount	Yalobusha	Air Mount	M. V. Noffsinger	G. W. Johnson	1	9	11					37	1	50	
Antioch	Lafayette	Sarepta	F. M. Ferrell	W. L. Phillips								26			
Antioch	Calhoun	Banner	J. L. Roane	H. S. McComic	1		3				1	68	1	00	
Banner	Calhoun	Banner	G. W. Hollowell	L. M. Howell	1	3					4	62		70	
Concord	Calhoun	Ellard	Lee Linder	S. A. Brown	3	8	3	8	1		1	133	1	50	
Driver's Flat	Calhoun	Paris	A. J. Gaines	W. M. Martin	1		1	1		5	1	60		40	
Dividing Ridge	Yalobusha	Youngs		W. A. Smith								55			
Elam	Yalobusha	Coffeeville	J. F. McKibben	H. P. Pate	4	1	1	9			3	78	1	10	
Friendship	Calhoun	Elzey	G. W. Riley	Wiley Embry	1	7		5		1	1	83		60	
Gaston Springs	Calhoun	Pittsboro										108			
Hopewell	Pontotoc	Buckhorn													
Hebron	Pontotoc	Randolph		W. A. Tutor								159			
London Hill	Lafayette	Paris	Tom Winter	C. W. Hodge	4	6	3	3	1	1	1	78		50	
Macedonia	Calhoun	Pittsboro	G. W. Riley	J. H. Powell	4	15	6	6			2	108	1	25	
Meridian	Calhoun	Old Town										40			
Mt. Comfort	Calhoun	Pittsboro	J. J. Gipson	J. O. Ritch	4			1				47	1	00	
Mt. Moriah	Calhoun	Bishop	J. L. Roane	J. J. Sparks	3	1	3	2		1	2	93	1	00	
Mt. Tabor	Calhoun	Burke										47			
New Prospect	Chickasaw	Bowles										44			
New Liberty	Calhoun	Hollis	S. E. Wallace	A. J. Jackson	3	5			1		1	95	1	50	
Poplar Springs	Calhoun	Reid	A. J. Gaines	G. W. Murff	3	5	3	5	1	2	2	94	1	50	
Pittsboro	Calhoun	Pittsboro	J. P. White	J. I. Ballinger	3	2						55		75	
Pine Grove	Yalobusha	Schoona	G. L. Martin	S. G. Clark	4	2		10	12	2	1	83		50	
Pilgrim's Rest	Calhoun	Pitts		J. R. Lantrip	3	2		1				63		70	
Pilgrim's Rest	Yalobusha	Pine Valley	J. L. Roane	A. W. Langham	3	2		2				59		75	
Pleasant Grove	Chickasaw	Thorn	I. N. Asher	R. M. Chennault	1	2				1		59	1	25	
Pleasant Ridge	Calhoun	Sarepta										74			
Providence	Calhoun	Banner	G. W. Riley	W. H. Miles	2		1	2		2		56	1	60	
Rocky Mount	Calhoun	Reid	J. F. McKibben	W. E. Murphree	1	2	6	2			1	90	1	20	
Sarepta	Calhoun	Sarepta	F. M. Ferrell	W. W. Musick	1	1	2	2				53			
Spring Creek	Calhoun	Banner	A. J. Gaines	J. A. Head	4	2	2		1		1	105	2	00	
Turkey Creek	Calhoun	Pine Valley	J. J. Gipson	W. S. Newman	2	2	6	16	1	6		138	1	30	
Totol						81	64	79	24	2		54	2	65	

STATISTICAL TABLE CALHOUN BAPTIST ASSOCIATION.

16	10	25
14	17	58
15	22	12
20	23	13
13	12	17
15	40	19
14	20	17
52	25	41
18	15	202
18	19	2,5
19	20	
10	19	
15		
14 15	12	
254	242	

18